



“Churrasquinho”: A bridge between the slum and the neighborhood?

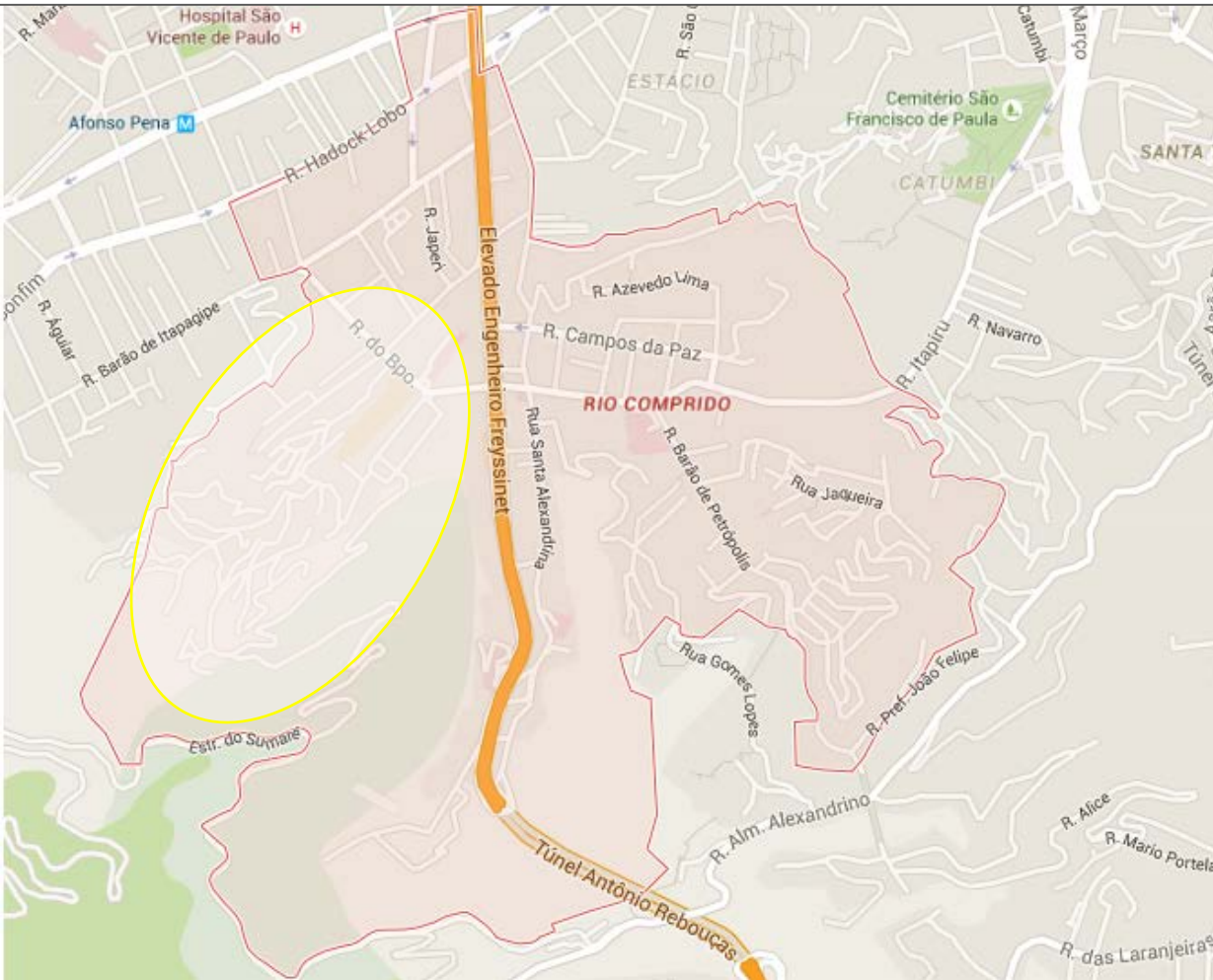
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Eating Healthily Conference
Healthy Food in Switzerland and Brazil
April 25, 2016, St.Gallen



“Morro” and “Asfalto”

- Rio Comprido, Rio de Janeiro.
- Coexistence slums (Morro) as well as middle class buildings (Asfalto)
 - Interaction during leisure moments: “churrasquinho”
- Two different types of “churrasquinho”: lucrative purpose / getting together



“Churrasquinho” at the fair

- Fast food type
- Different types of meat steaks: beef, chicken and sausage
- Informal or unlicensed
- Little or non-control over the food origin, preparation, expiration or salubrity.



“Churrasquinho” at the square

- Friends gathering type
- Share a meal in a public square
- Buying, preparing and cooking: communitarian task
- Use of private services



“Churrasquinho” at the square

- Variety of meat: pork sausages, beef and chicken wings
- No formal control over the food
- Control by buying good quality products; preparing in a clean environment and cooking by safely standards



Final thoughts

“Churrasquinho” at the fair

Appropriation of public space with a private aim

Little interaction → “fast food” logic

Lower level of quality and cleaning

“Churrasquinho” at the square

Use of public space with a communitarian aim

Deeper interaction → “sharing food” logic

Higher level of quality and cleaning

